

S G

Celebrant Alleluia! Christ is risen!  
People e Lord is risen indeed! Alleluia!

C D

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

F R

Acts 3:12a, 13-15,17-26 ON BUVSEBZB N WOEZB

OEKFO1FUFSTBXUIFBEEFSTTTFEUIFEPMF  
5IFPEPGCSBIBN UIFPEPG\*TBBDBOEUIFPEPGBDPC UIFPE  
PGPVSGBUIFST HMP SJGJFEIJTTFSWBOUFTVT XPNZVEFMJWFSEFEPW  
EFOJFEJOUIFSTTFODFPG1JMBUF XFOIFIBEEFDJEFEU PSFMFBTFIJN  
ZVEFOJFEUIFPMBOE3JHIUFPVT0OF BOEBTLFEGPSBNVSEFSFSUPCF  
HSBOUFEUPZV BOEZVLJMMFEUIFVUIPSPGMJGF XPNPESBJTFEGSF  
UIFEFBE 5PUIJTXBSFXUOFTTFT

iOEOPXCSPUIFST \*LOPXIBUZVBDUFEJOJHOPSBODF BTEJEBMTPZ  
SVMFST WUXBUPEGPFUPMECZIFNPVUIPGBMMUIFSPFUT UIBUIJ  
SJTURVMETVGGFS IFUIVTGVMGJMME 3FEOUUIFSFGPSF BOEU  
UIBUZVSTJOTNBZFCMPUIFEPVU UIBUJNFTPGSFGSFTIJOHNBZ  
UIFSTTFODFPGUIF-PSE BOEUIBUIFNBTFOEUIFSJTUBDIOUFEGPSZV  
FTVT XPNIFBWFONVTUSDFJWVVOUJMUIFUJNFGPSSFTUPSJOHBN  
BCPVUXIDIPETLFCZIFNPVUIPGIJTIPMSPEUTMPOHBHP .P  
TFTTBJE A5IF-PSEPEXMM SBJTFVGPSPZVBSPEUMJLNFNGSPNZVS  
CSPUIFST :PVTIBMMMJTUFOUPIJNJOBWFSIFUFMMTZV OEJUT  
UIBUFWFSZPVMXPEPFTOPUMJTUFOUPIBUSPEUTIBMMCFEFTUSPZ  
UIFEPMF OE BMMUIFSPFUTXIBWFTLFO GSPNBINVMBOE  
UIPTFXDBNFBGUF SIJN BMTPSPDMBJNFEUIFTFEBZ :PVBSFUIFTP  
UIFSPFUTBOEPGUIFDPWFOBOJUIBUPE NBEFXUIZVSGBUIFST TBZOH

Abraham, 'And in your offspring shall all the families of the earth be blessed.'  
<sup>26</sup> God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

OR

Isaiah 26:1-9, 19

In that day this song will be sung in the land of Judah:

"We have a strong city; he sets up salvation as walls and bulwarks. <sup>2</sup> Open the gates, that the righteous nation that keeps faith may enter in. <sup>3</sup> You keep him in perfect peace whose mind is stayed on you, because he trusts in you. <sup>4</sup> Trust in the LORD forever, for the LORD God is an everlasting rock. <sup>5</sup> For he has humbled the inhabitants of the height, the lofty city. He lays it low, lays it low to the ground, casts it to the dust. <sup>6</sup> The foot tramples it, the feet of the poor, the steps of the needy."

<sup>7</sup> The path of the righteous is level; you make level the way of the righteous.

<sup>8</sup> In the path of your judgments, O LORD, we wait for you; your name and remembrance are the desire of our soul. <sup>9</sup> My soul yearns for you in the night; my spirit within me earnestly seeks you. For when your judgments are in the earth, the inhabitants of the world learn righteousness.

<sup>19</sup> Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

Psalm 111

<sup>1</sup> Praise the LORD. I will give thanks unto the LORD with my whole heart,  
\*

in the company of the upright, and among the congregation.

<sup>2</sup> The works of the LORD are great, \*  
sought out by all who have pleasure in them.

<sup>3</sup> His work is worthy to be praised and held in honor, \*  
and his righteousness endures for ever.

- 4 He has made his marvelous works to be had in remembrance; \*  
The LORD is gracious and merciful.
- 5 He has given food to those who fear him; \*  
he shall ever be mindful of his covenant.
- 6 He has shown his people the power of his works, \*  
that he may give them the heritage of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are true.
- 8 They stand fast for ever and ever, \*  
and are done in truth and equity.
- 9 He sent redemption to his people; he has commanded his covenant for  
ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
a good understanding have all those who live accordingly; his praise  
endures for ever.

## NEW TESTAMENT READING

1 John 5:1-5 (5 p.m. Saturday/9 a.m. Sunday; first reading, 11:15 a.m. Sunday)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup> By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup> For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup> For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup> Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John.

***People:* Glory to you, Lord Christ.**

John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he

showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Easter*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

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Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.