

# AFTER PENTECOST

PROPER 12 – THE SUNDAY FROM  
JULY 24 TO JULY 30  
(Trinitytide)



ANGLICAN CHURCH  
IN NORTH AMERICA

YEAR B

## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

### 2 Kings 2:1-15

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup> And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup> And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup> Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup> The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

<sup>6</sup> Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup> Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup> Then Elijah took his cloak and rolled it up and struck the

water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup> When they had crossed, Elijah said to Elisha, “Ask what I shall do for you, before I am taken from you.” And Elisha said, “Please let there be a double portion of your spirit on me.” <sup>10</sup> And he said, “You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so.” <sup>11</sup> And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup> And Elisha saw it and he cried, “My father, my father! The chariots of Israel and its horsemen!” And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces. <sup>13</sup> And he took up the cloak of Elijah that had fallen from him and went back and stood on the bank of the Jordan. <sup>14</sup> Then he took the cloak of Elijah that had fallen from him and struck the water, saying, “Where is the LORD, the God of Elijah?” And when he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

<sup>15</sup> Now when the sons of the prophets who were at Jericho saw him opposite them, they said, “The spirit of Elijah rests on Elisha.” And they came to meet him and bowed to the ground before him.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 114

- <sup>1</sup> When Israel came out of Egypt, \*  
and the house of Jacob from among a people of a foreign tongue,  
<sup>2</sup> Judah was God’s sanctuary, \*  
and Israel his dominion.  
<sup>3</sup> The sea beheld it and fled; \*  
Jordan was driven back.  
<sup>4</sup> The mountains skipped like rams, \*  
and the little hills like young sheep.  
<sup>5</sup> What ailed you, O sea, that you fled? \*

- O Jordan, that you were driven back?  
6 You mountains, that you skipped like rams, \*  
and you little hills like young sheep?  
7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,  
8 Who turned the hard rock into a pool of water, \*  
and the flint stone into a springing well.

## NEW TESTAMENT READING

### Ephesians 3:(1-7)8-21

( For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—  
2 assuming that you have heard of the stewardship of God's grace that was  
given to me for you, 3 how the mystery was made known to me by revelation,  
as I have written briefly. 4 When you read this, you can perceive my insight  
into the mystery of Christ, 5 which was not made known to the sons of men in  
other generations as it has now been revealed to his holy apostles and proph-  
ets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members  
of the same body, and partakers of the promise in Christ Jesus through the  
gospel.

7 Of this gospel I was made a minister according to the gift of God's grace,  
which was given me by the working of his power. ) 8 To me, though I am the  
very least of all the saints, this grace was given, to preach to the Gentiles the  
unsearchable riches of Christ, 9 and to bring to light for everyone what is the  
plan of the mystery hidden for ages in God, who created all things, 10 so that  
through the church the manifold wisdom of God might now be made known  
to the rulers and authorities in the heavenly places. 11 This was according to  
the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom  
we have boldness and access with confidence through our faith in him. 13 So I  
ask you not to lose heart over what I am suffering for you, which is your glory.  
14 For this reason I bow my knees before the Father, 15 from whom every fami-  
ly in heaven and on earth is named, 16 that according to the riches of his glory  
he may grant you to be strengthened with power through his Spirit in your  
inner being, 17 so that Christ may dwell in your hearts through faith—that  
you, being rooted and grounded in love, 18 may have strength to comprehend  
with all the saints what is the breadth and length and height and depth, 19 and  
to know the love of Christ that surpasses knowledge, that you may be filled  
with all the fullness of God.

20 Now to him who is able to do far more abundantly than all that we ask  
or think, according to the power at work within us, 21 to him be glory in

the church and in Christ Jesus throughout all generations, forever and ever.  
Amen.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to  
St. Mark.

*People:* **Glory to you, Lord Christ.**

Mark 6:45-52

Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup> And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup> And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup> And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup> but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup> for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup> And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup> for they did not understand about the loaves, but their hearts were hardened.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*The Lord's Day*

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

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