

# AFTER PENTECOST

(TRINITYTIDE)

Sunday from November 13 to November 19



ANGELICAN CHURCH  
IN NORTH AMERICA

YEAR B

## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## COLLECT OF THE DAY

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## OLD TESTAMENT READING

Daniel 12:1-4a(4b-13)

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup> And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. <sup>4</sup> But you, Daniel, shut up the words and seal the book, until the time of the end. ( Many shall run to and fro, and knowledge shall increase.”

<sup>5</sup> Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. <sup>6</sup> And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?” <sup>7</sup> And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the

power of the holy people comes to an end all these things would be finished.

<sup>8</sup> I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?” <sup>9</sup> He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end. <sup>10</sup> Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. <sup>11</sup> And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. <sup>12</sup> Blessed is he who waits and arrives at the 1,335 days. <sup>13</sup> But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.” )

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 16

- <sup>1</sup> Preserve me, O God, \*  
for in you have I put my trust.
- <sup>2</sup> O my soul, you have said unto the LORD, \*  
“You are my Lord; I have no good apart from you.”
- <sup>3</sup> All my delight is upon the saints who are on the earth, \*  
And upon those who excel in virtue.
- <sup>4</sup> But they who run after another god \*  
shall have great trouble.
- <sup>5</sup> Their drink offerings of blood I will not offer, \*  
neither make mention of their names with my lips.
- <sup>6</sup> The LORD himself is the portion of my inheritance and of my cup; \*  
You shall maintain my lot.
- <sup>7</sup> The boundaries have fallen for me in pleasant places; \*

Surely, I have a goodly heritage.

<sup>8</sup> I will thank the LORD for giving me counsel; \*  
my heart also chastens me in the night season.

<sup>9</sup> I have set the LORD always before me; \*  
for he is at my right hand, therefore I shall not fall.

<sup>10</sup> Therefore, my heart is glad and my soul rejoices. \*  
My flesh also shall rest in hope.

<sup>11</sup> For you shall not leave my soul in the grave, \*  
neither shall you allow your Holy One to see corruption.

<sup>12</sup> You shall show me the path of life; in your presence is the fullness of joy, \*  
And at your right hand there is pleasure for evermore.

## EPISTLE READING

### Hebrews 10:31-39

It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, <sup>33</sup> sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated.

<sup>34</sup> For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. <sup>35</sup> Therefore do not throw away your confidence, which has a great reward. <sup>36</sup> For you have need of endurance, so that when you have done the will of God you may receive what is promised.

<sup>37</sup> For,

“Yet a little while, and the coming one will come and will not delay;

<sup>38</sup> but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.”

<sup>39</sup> But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.

***People:* Glory to you, Lord Christ.**

Mark 13:14-23

“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. <sup>15</sup> Let the one who is on the housetop not go down, nor enter his house, to take anything out, <sup>16</sup> and let the one who is in the field not turn back to take his cloak. <sup>17</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>18</sup> Pray that it may not happen in winter. <sup>19</sup> For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. <sup>20</sup> And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. <sup>21</sup> And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. <sup>22</sup> For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. <sup>23</sup> But be on guard; I have told you all things beforehand.

*Deacon:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Preface of the Lord’s Day*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

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*Sources:* The Collect of the Day is taken from Texts for Common Prayer (2018). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.