



# PALM SUNDAY



ANGELICAN CHURCH  
IN NORTH AMERICA

YEAR C

## SEASONAL GREETING

*Celebrant* Blessed be our God.

*People* **Now and for ever. Amen.**

## COLLECT OF THE DAY

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

Isaiah 52:13-53:12

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. <sup>53</sup> Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our

transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 22:1-11 or 22:1-21

- <sup>1</sup> My God, my God, why have you forsaken me, \*  
and are so far from my cry, and from the words of my complaint?
- <sup>2</sup> O my God, I cry in the daytime, but you do not hear; \*  
in the night season also, but I find no rest.
- <sup>3</sup> But you remain holy, \*  
enthroned upon the praises of Israel.

- 4 Our fathers hoped in you; \*  
they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; \*  
they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, \*  
scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; \*  
they curl their lips, and shake their heads, saying,
- 8 “He trusted in God, that he would deliver him; \*  
let him deliver him, if he will have him.”
- 9 But you are he that took me out of my mother’s womb; \*  
you were my hope, when I was yet upon my mother’s breasts.
- 10 I have been cast upon you ever since I was born; \*  
you are my God, even from my mother’s womb.
- 11 O go not far from me, for trouble is near at hand, \*  
and there is none to help me.
- ( 12 Many oxen have come around me; \*  
fat bulls of Bashan close me in on every side.
- 13 They gape at me with their mouths, \*  
like a ravening and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint; \*  
my heart also in the midst of my body is like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaves to my  
gums, \*  
and you bring me into the dust of death.
- 16 For many dogs have come about me, \*  
and the council of the wicked lays siege against me.
- 17 They pierced my hands and my feet; I can count all my bones; \*  
they stand staring and looking upon me.
- 18 They part my garments among them, \*  
and casts lots for my clothing.
- 19 But be not far from me, O LORD. \*  
You are my succor; hasten to help me.

<sup>20</sup> Deliver my soul from the sword, \*  
my life from the power of the dog.

<sup>21</sup> Save me from the lion's mouth, \*  
and my soul in misery from among the horns of wild oxen. )

## EPISTLE READING

### Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People:* **Glory to you, Lord Christ.**

### Luke (22:39-71) 23:1-49 (50-56)

( And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> And when he came to the place, he said to them, "Pray that you may not enter into temptation." <sup>41</sup> And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup> saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." <sup>43</sup> And there appeared to him an angel from heaven, strengthening him. <sup>44</sup> And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup> And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup> and he said to them, "Why are you

sleeping? Rise and pray that you may not enter into temptation.”

<sup>47</sup> While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup> but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” <sup>49</sup> And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup> And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup> And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup> Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” <sup>57</sup> But he denied it, saying, “Woman, I do not know him.” <sup>58</sup> And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” <sup>59</sup> And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” <sup>60</sup> But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” <sup>62</sup> And he went out and wept bitterly.

<sup>63</sup> Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup> They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” <sup>65</sup> And they said many other things against him, blaspheming him.

<sup>66</sup> When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup> “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe, <sup>68</sup> and if I ask you, you will not answer. <sup>69</sup> But from now on the Son of Man shall be seated at the right hand of the power of God.” <sup>70</sup> So they all said, “Are you the Son of God, then?” And he said to

them, “You say that I am.” <sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.” )

<sup>23</sup> Then the whole company of them arose and brought him before Pilate.

<sup>2</sup> And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup> And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup> But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup> So he questioned him at some length, but he made no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup> And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup> Pilate then called together the chief priests and the rulers and the people, <sup>14</sup> and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup> Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup> I will therefore punish and release him.”

<sup>18</sup> But they all cried out together, “Away with this man, and release to us Barabbas” — <sup>19</sup> a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup> Pilate addressed them once more, desiring to release Jesus, <sup>21</sup> but they kept shouting, “Crucify, crucify him!” <sup>22</sup> A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup> But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup> So Pilate decided that their demand should be granted. <sup>25</sup> He released the man who had been thrown into

prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup> And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup> And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup> But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup> Two others, who were criminals, were led away to be put to death with him. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

<sup>44</sup> It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup> while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup> Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup> And all the crowds that had assembled for this spectacle, when they saw what had tak-

en place, returned home beating their breasts. <sup>49</sup> And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

( <sup>50</sup> Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup> who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup> It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup> Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment. )

*Deacon:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Holy Week*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

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*Sources:* The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.