



# TRINITY SUNDAY



ANGLICAN CHURCH  
IN NORTH AMERICA

YEAR C

## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

Isaiah 6:1-7

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 29

- <sup>1</sup> Ascribe unto the LORD, O you mighty, \*  
ascribe unto the LORD worship and strength.
- <sup>2</sup> Give the LORD the honor due unto his Name; \*  
worship the LORD with holy worship.
- <sup>3</sup> It is the LORD that commands the waters; \*  
it is the glorious God that makes the thunder.
- <sup>4</sup> It is the LORD that rules the sea; the voice of the LORD is mighty in  
its working; \*  
the voice of the LORD is a glorious voice.
- <sup>5</sup> The voice of the LORD breaks the cedar trees; \*  
indeed, the LORD breaks the cedars of Lebanon.
- <sup>6</sup> He makes them also to skip like a calf, \*  
Lebanon also, and Sirion, like a young ox.
- <sup>7</sup> The voice of the LORD divides the flames of fire; the voice of the  
LORD shakes the wilderness; \*  
indeed, the LORD shakes the wilderness of Kadesh.
- <sup>8</sup> The voice of the LORD makes the deer to bring forth young, and strips  
the forests bare; \*  
in his temple all cry, "Glory."
- <sup>9</sup> The LORD sits above the floodwaters, \*  
and the LORD remains King for ever.
- <sup>10</sup> The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## NEW TESTAMENT READING

## Revelation 4:1-11

After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.”<sup>2</sup> At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne.<sup>3</sup> And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.<sup>4</sup> Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads.<sup>5</sup> From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God,<sup>6</sup> and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind:<sup>7</sup> the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight.<sup>8</sup> And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

<sup>9</sup> And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever,<sup>10</sup> the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying,

<sup>11</sup> “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John.

**People: Glory to you, Lord Christ.**

John 16:(5-11)12-15

( But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup> But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning judgment, because the ruler of this world is judged. )

<sup>12</sup> “I still have many things to say to you, but you cannot bear them now.

<sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

*Deacon:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Trinity Sunday*

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

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