

AFTER PENTECOST

PROPER 15 – THE SUNDAY FROM
AUGUST 14 TO AUGUST 20
(Trinitytide)



ANGELICAN CHURCH
IN NORTH AMERICA

YEAR C

OPENING ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT OF THE DAY

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT READING

Jeremiah 23:23-29

“Am I a God at hand, declares the LORD, and not a God far away?

²⁴ Can a man hide himself in secret places so that I cannot see him?

declares the LORD. Do I not fill heaven and earth? declares the

LORD. ²⁵ I have heard what the prophets have said who prophesy

lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶ How

long shall there be lies in the heart of the prophets who prophesy

lies, and who prophesy the deceit of their own heart, ²⁷ who think

to make my people forget my name by their dreams that they tell

one another, even as their fathers forgot my name for Baal? ²⁸ Let

the prophet who has a dream tell the dream, but let him who has

my word speak my word faithfully. What has straw in common

with wheat? declares the LORD. ²⁹ Is not my word like fire, declares

the LORD, and like a hammer that breaks the rock in pieces?

Reader: The word of the Lord.

People: **Thanks be to God.**

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 82

- 1 God stands in the council of princes; *
he is a Judge among gods.
- 2 “How long will you give wrong judgment *
and accept the ungodly?
- 3 Defend the poor and fatherless; *
see that those who are in need and necessity have what is right.
- 4 Deliver the outcast and poor; *
save them from the hand of the ungodly.”
- 5 They will not learn nor understand, but walk about in darkness; *
all the foundations of the earth are shaken.
- 6 I have said, “You are gods, *
and you are all the children of the Most High;
- 7 But you shall die like mortals, *
and fall like one of the princes.”
- 8 Arise, O God, and judge the earth, *
for you shall take all nations for your inheritance.

NEW TESTAMENT READING

Hebrews 12:1-14

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶ For the Lord disciplines the one he loves, and chastises every son whom he receives.”

⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Reader: The word of the Lord.

People: **Thanks be to God.**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 12:49-56

“I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens.

⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

PROPER PREFACE

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.